

APPLICATION FOR PERMIT

I have examined this application
as required by SEPA and find that
it is: ☐ not an "action" ☒ SURFACE WATER ☒ GROUND WATER

RECEIVED

DEC 14 1992

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>01-26826</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>12/14/92</u>	TIME	ACCEPTED <u>LB</u>
APPLICANT'S NAME — PLEASE PRINT <u>Allen P BODTKE</u>				Bus. Tel.	Home Tel. <u>206 384-4164</u>
ADDRESS (STREET) <u>1695 Grandview Rd</u>				(CITY) <u>Ferndale</u>	(STATE) <u>Wash.</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <u>98248</u>	

1. SOURCE OF SUPPLY			
IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>	
TRIBUTARY		SIZE AND DEPTH <u>3' by Approx 40-50 Ft.</u>	
2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation - during irrigation season</u>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>220</u>	ACRE FEET PER YEAR <u>150</u>

TIMES DURING YEAR WATER WILL BE REQUIRED <u>May 1, — Sept 30</u>		
IF IRRIGATION, NUMBER OF ACRES <u>39</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>100 FT EAST AND 300 South From the Northwest Corner of Section 9</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NW 1/4 of NW 1/4 of section</u>	SECTION <u>9</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>2E</u>	COUNTY <u>Whatcom</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ORM A-1964

REAL ESTATE CONTRACT

19031

730.C

THIS CONTRACT, made and entered into this 23rd day of August, 1977

between ALLEN W. GULLIKSON and NANCY L. GULLIKSON, each as to an undivided one half interest, and as tenants in common

hereinafter called the "seller," and ALDEN P. BODTKE and PATRICIA E. BODTKE, husband and wife

hereinafter called the "purchaser,"

WITNESSETH: That the seller agrees to sell to the purchaser and the purchaser agrees to purchase from the seller the following described real estate, with the appurtenances, in Whatcom County, State of Washington:

The Northwest quarter of the Northwest quarter of Section 9,
Township 39 North, Range 2 East of W. M., LESS roads, situate
in Whatcom County, Washington.

Ls A Exclax

+ 7270

7

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Not that I know of.

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The information below depends on the numbers of Acres I'm irrigating AT ONE TIME.

7 1/2 Hp electric 450 gpm - 20 sprinklers 4" main

TRACTOR PTO - 250-300 gmp pump - 40 sprinklers 4" main

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Alden P Bodtke

LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

Alden P Bodtke

APPLICANT'S SIGNATURE

Alden P Bodtke

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

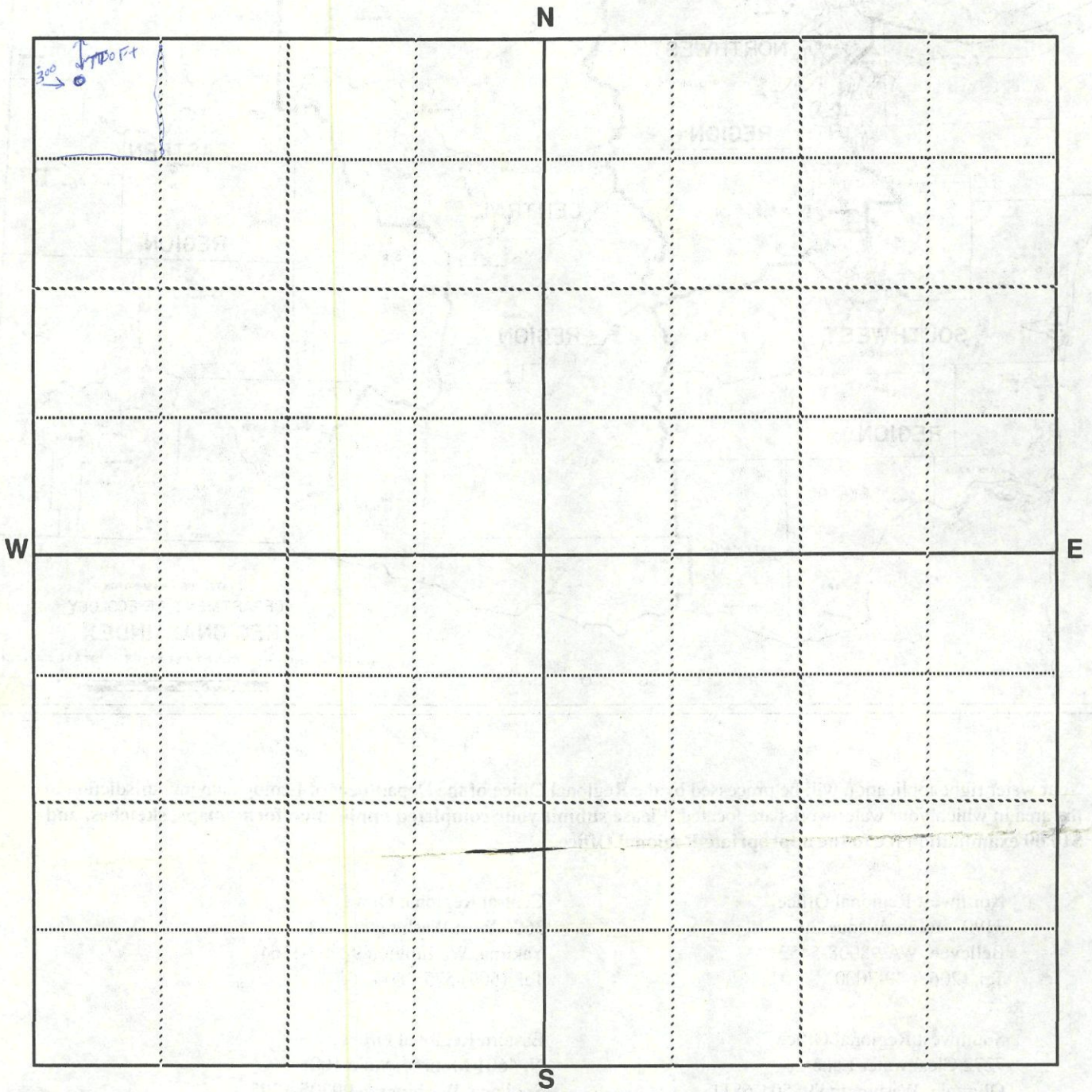
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

SECTION MAP

Sec. 9 Twp. 39 N. R. 2 East of um

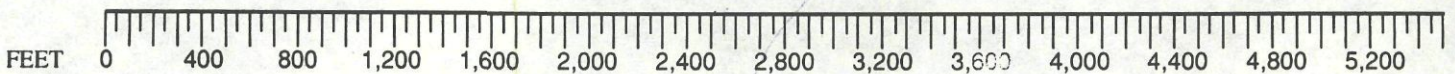


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.